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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1751**

| SERIAL NUME<br>10/563,678   | DATE<br>01/06/2006  |          |               | CLASS<br>369 | GR                           | GROUP ART UNIT<br>2627              |                |             | ATTORNEY DOCKET<br>NO.<br>10873.1815USWO |                            |
|---|---|----------|---------------|--------------|------------------------------|-------------------------------------|----------------|-------------|--|----------------------------|
|   | RULE  |          |               |              |                              |                                     |                |             |  |                            |
| APPLICANTS Tadashi Nakamura, Nara-shi, JAPAN; Yasumori Hino, Ikoma-shi, JAPAN; Osamu Okauchi, Hirakata-shi, JAPAN; ***CONTINUING DATA**** This application is a 371 of PCT/JP04/14046 09/17/2004 ***FOREIGN APPLICATIONS**** JAPAN 2003-326521 09/18/2003 |   |          |               |              |                              |                                     |                |             |  |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/11/2006  |   |          |               |              |                              |                                     |                |             |  |                            |
|   |   |          | Met af Allowa | fter<br>ince | STATE OR<br>COUNTRY<br>JAPAN |                                     | HEETS<br>WINGS | TOT<br>CLAI | MS                                       | INDEPENDENT<br>CLAIMS<br>5 |
| Acknowledged E  | xaminers S  | ignature | Intials       |              | 0/11/114                     |                                     | •              |             | '  | Ŭ                          |
| ADDRESS  HAMRE, SCHUMANN, MUELLER & LARSON P.C. P.O. BOX 2902-0902  MINNEAPOLIS, MN 55402  UNITED STATES  |   |          |               |              |                              |                                     |                |             |  |                            |
| TITLE   |   |          |               |              |                              |                                     |                |             |  |                            |
| Recording/reproducing device and recording medium   |   |          |               |              |                              |                                     |                |             |  |                            |
|   | FEES: Authority has been given in Paper No to charge/dredit DEPOSIT ACCOUNT No for following: |          |               |              |                              | ☐ All Fees                          |                |             |  |                            |
| FILING FEE  |   |          |               |              |                              | 1.16 Fees (Filing)                  |                |             |  |                            |
| RECEIVED  |   |          |               |              |                              | 1.17 Fees (Processing Ext. of time) |                |             |  |                            |
| 1500  |   |          |               |              |                              | 1.18 Fees (Issue) Other             |                |             |  |                            |
| [   |   |          |               |              |                              | Credit                              |                |             |  |                            |
|   |   |          |               |              |                              |                                     | - Credit       |             |  |                            |